

*Season after Pentecost
at Saint Peter's*

The Eighteenth Sunday after Pentecost



Sunday, October 1, 2023
10:30 in the morning



THE HOLY EUCHARIST

The Eighteenth Sunday after Pentecost

Sunday, October 1, 2023

THE PRELUDE

THE PROCESSIONAL HYMN

ENGELBERG

“All praise to thee, for thou, O King divine”

The Hymnal, 477

THE OPENING ACCLAMATION

Celebrant

♠ Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

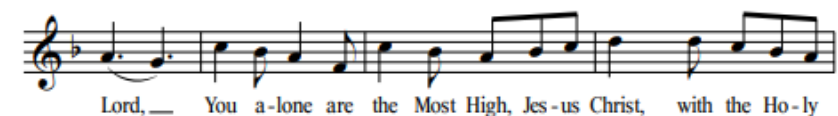
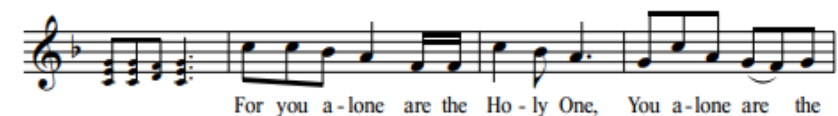
THE GLORIA IN EXCELSIS

Summer Mass 2023

Andante ♩ = 54

Glo-ry to God in the high - est, and

peace to His peo-ple on Earth. Lord God, Heav - en-ly King, Al-



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Please kneel for the Collect.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Readings.

THE FIRST READING

Exodus 17:1-7

A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

Thanks be to God.

THE PSALTER

Psalm 178:1-4, 12-16

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

He split open the sea and let them pass through; *
he made the waters stand up like walls.

He led them with a cloud by day, *
and all the night through with a glow of fire.

He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

He brought streams out of the cliff, *
and the waters gushed out like rivers.

THE EPISTLE

Philippians 2:1-13

A reading from Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard

equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.

Please stand for the Gradual Hymn.

THE GRADUAL HYMN

WONDROUS LOVE

“What wondrous love is this

The Hymnal, 439

THE HOLY GOSPEL

Matthew 21:23-32

The Lord be with you.

And also with you.

✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not

know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Ezgi Saribay Perkins, *The Rector*

Please stand for the Nicene Creed.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man. (*please bow or genuflect*)
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form V

Please kneel for the Prayers.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

Silence

For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the day of your coming, we pray to
you, O Lord.

Lord, have mercy.

For Justin the Archbishop of Canterbury, for Michael the Presiding
Bishop of the Episcopal Church, for Matthew our Bishop, for Ezgi
our Rector, for all bishops and other ministers, and for all the holy
people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community of Ripon, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For the Nippon Sei Ko Kai, St. James Episcopal Church, Mosinee, St. Mark Mission District Manyene, Masvingo, and St. John's Anglican Church, Izmir, Turkiye, we pray to you, O Lord.

Lord, have mercy.

For those on our Prayer List: Sister Charis, Mother Hilary, Sister Therese, Donna, Audra, Evelyn, Sondra, Steve, Patrick, Tracie, Robert, Jeff, Joel, Aya, Diane, Bonnie, Jamie, Michelle, Nancy, Maverick , Owen, John, Carly, Sheila, Julia, and Claire we pray to you, O Lord.

Lord, have mercy.

For all who have died ✠ in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Peter, our patron, and all the saints, let us commend ourselves, and

one another, and all our life to Christ our God.
To you, O Lord our God.

The Celebrant then adds the following Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE GENERAL CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant alone stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE WELCOME & ANNOUNCEMENTS

See the Parish Announcements on the inside of this leaflet.

THE OFFERTORY SENTENCE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Please stand for the Offertory Hymn.

THE OFFERTORY HYMN

ST. AGNES

“Shepherd of souls, refresh and bless”

The Hymnal, 343

Please remain standing for the Orate Fratres and Great Thanksgiving.

THE ORATE FRATRES

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious

resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Summer Mass 2023

f *f*

Ho - ly, ho - ly, ho -

ly Lord, God of pow - er and might Heav - en and

Earth are full of your glor - y,

of your glor - y. Ho - san - na in the High -

est! Ho - san - na in the High - est!

Bless - ed is

He who comes in the name of the Lord!

Ho - san - na in the High - est! Ho - san - na



Please kneel for the Eucharistic Prayer.

THE EUCHARISTIC PRAYER

Eucharistic Prayer A

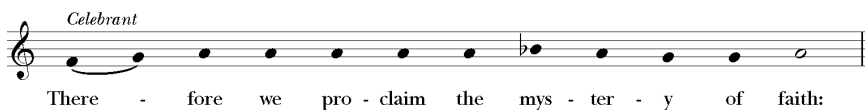
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body

and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ☩ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

THE CLOSING DOXOLOGY & GREAT AMEN

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

And now as our Savior Christ has taught us we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE AGNUS DEI

Summer Mass 2023



THE ECCE AGNUS

Behold the Lamb of God. Behold him who takes away the sins of the world.

Lord, I am not worthy that you should come under my roof: but speak the word only, and my soul shall be healed.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

THE DISTRIBUTION OF THE SACRAMENT

All baptized Christians are welcome to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a priestly blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.

THE COMMUNION VOLUNTARY

Please sit for the Post-Communion Hymn.

THE POST-COMMUNION HYMN

ST. PETERSBURG

“Before thy throne, O God, we kneel”

The Hymnal, 574

THE POST-COMMUNION PRAYER

The Lord be with you.

And also with you.

Let us pray.

Please kneel for the Post-Communion Prayer.

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand for the Recessional Hymn.



THE RECESSIONAL HYMN

SICILIAN MARINERS

“Lord dismiss us with thy blessing”

The Hymnal, 344

THE DISMISSAL

Deacon  *People* 

Let us go forth in the name of Christ. Thanks be to God.

THE POSTLUDE

THE PARISH LEADERSHIP

RECTOR	The Reverend Canon Ezgi Saribay Perkins
HONORARY ASSISTANT	The Very Reverend C. Patrick Perkins
SENIOR WARDEN	Sr. Charis, S.H.N.
JUNIOR WARDEN	Mr. Robert Davis
VESTRYPERSONS	Ms. Candy Fitzwater
	Mrs. Sarah Geisthardt
	Mrs. Sara Pinno-Davis
	Mrs. Jolene Schatzinger
	Mr. Joe VanWie
TREASURER	Mrs. Kathy VanWie
LAY MINISTER FOR PARISH GROWTH	Mrs. Amanda Sprague
ORGANIST	Mr. William Louis-BruX
RECTOR'S ASSISTANT	Mrs. Claire Koehler
SEXTON	Ms. Valerie Jenkins



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