



Easter at Saint Peter's

The Feast of the Resurrection



Sunday, April 20, 2025
10:30 in the morning



THE HOLY EUCHARIST

THE FEAST OF THE RESURRECTION

Sunday, April 20, 2025

Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.

A Prayer for Quiet Confidence

O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

A Prayer for the Spirit of Grace and Supplication

O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

THE PRELUDE



Guest
Registration

Please stand for the Processional Hymn.

THE PROCESSIONAL HYMN

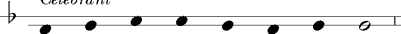
VICTORY

“Alleluia, the strife is o’er”

The Hymnal, 208

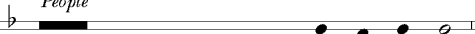
THE EASTER ACCLAMATION

Celebrant



✠ Al - le - lu - ia. Christ is ris - en.

People



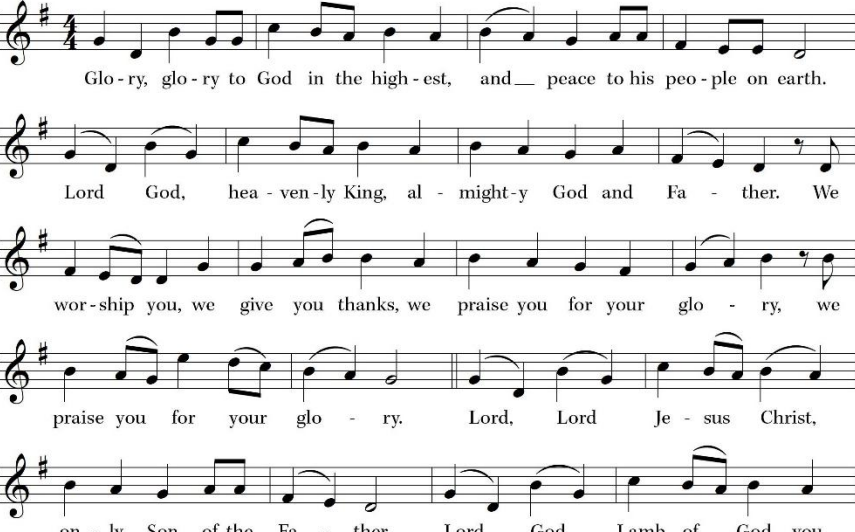
The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA IN EXCELSIS

Deutsche Messe



Glo-ry, glo-ry to God in the high-est, and — peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al - might-y God and Fa - ther. We

wor-ship you, we give you thanks, we praise you for your glo - ry, we

praise you for your glo - ry. Lord, Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of — God, you

take a - way the sin of the world, have mer - cy on us, — you are seat - ed
 at the right hand of the Fa - ther, re - ceive our prayer, re - ceive our prayer.
 For — you a - lone are the Ho - ly One, you a - lone are the Lord.
 You a - lone are the Most — High, Je - sus Christ, —
 with the — Ho - ly Spir - it — in the glo - ry of God the
 Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

The Lord be with you.
 And also with you.
 Let us pray.

Please kneel for the Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the First Lesson.

THE FIRST LESSON

Acts 10:34-43

A reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation

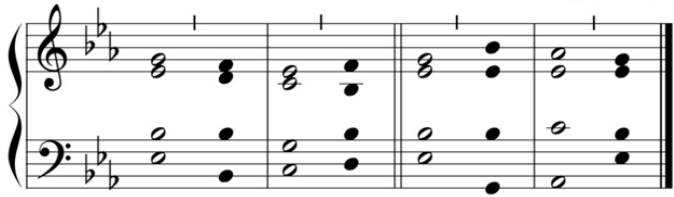
anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

THE PSALTER

Psalm 118:1-2, 14-24

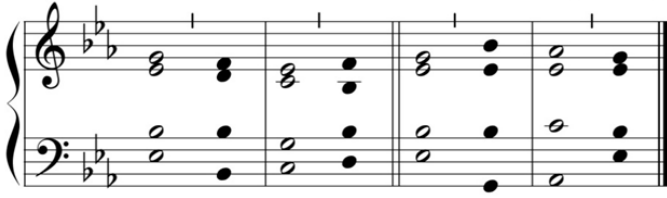


Give thanks to the Lord, for he is ' good; |
his mercy endures for ' ever. ||

Let Israel now pro-' claim, |
"His mercy endures for ' ever." ||

The Lord is my strength and my ' song, |
and he has become my sal-' vation. ||

There is a sound of exultation and ' victory |
in the tents of the ' righteous: ||



"The right hand of the Lord has 'triumphed! |
the right hand of the Lord is exalted!
the right hand of the Lord has 'triumphed!" |

I shall not die, but 'live, |
and declare the works of the 'Lord. ||

The Lord has punished me 'sorely, |
but he did not hand me over to 'death. ||

Open for me the gates of 'righteousness; |
I will enter them; I will offer thanks to the 'Lord. ||

"This is the gate of the 'Lord; |
he who is righteous may 'enter." ||

I will give thanks to you, for you 'answered me |
and have become my sal-'vation. ||

The same stone which the builders re-'jected |
has become the chief corner-'stone. ||

This is the Lord's 'doing, |
and it is marvelous in our 'eyes. ||

(Repeat last two measures)

On this day the Lord has 'acted; |
we will rejoice and be glad 'in it. ||

THE EPISTLE

1 Corinthians 15:1-11

A reading from First Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to

the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Please stand for the Gradual Hymn and Holy Gospel.

THE GRADUAL HYMN

UNSER HERRSCHER

“He is risen, he is risen!”

The Hymnal, 180

THE HOLY GOSPEL

John 20:1-18

The Lord be with you.

And also with you.

✠ The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but

the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Canon Ezgi Saribay Perkins, *The Rector*

Please stand for the Nicene Creed.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man. *(please bow or genuflect)*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Please stand for the Peace.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE WELCOME AND ANNOUNCEMENTS

See the Parish Announcements on the inside of this leaflet.

ENGAGE WITH US

Using QR codes is an easy way for you to register as a visitor, send in prayer requests, or make a donation. All you have to do is:

1. **Open the camera app on your smartphone.**
2. **Point the viewfinder at the QR code.**
3. **Click the link that pops up.**
4. **Fill in the secure online form.**

VISITORS



PRAYER REQUESTS



DONATIONS



THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE OFFERTORY HYMN

GAUDEAMUS PARITER

“Come, ye faithful, raise the strain”

The Hymnal, 200

Please stand for Orate Fratres and the Great Thanksgiving.

Ho - ly, ho - ly, ho - ly, Lord, God of power and might. _____

Hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ Bless - ed is he who comes _____ in the name of the Lord. _____

_____ Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel.

THE EUCHARISTIC PRAYER

Eucharistic Prayer D

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

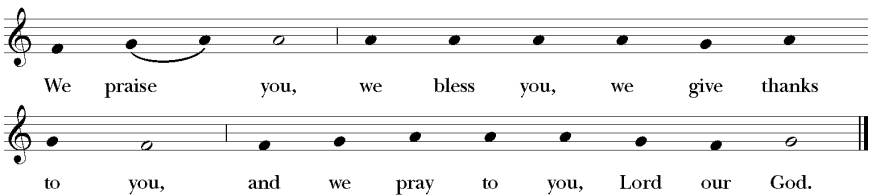
Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy

Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



The image shows two staves of musical notation in G-clef (treble clef). The first staff contains the lyrics: "We praise you, we bless you, we give thanks". The second staff contains the lyrics: "to you, and we pray to you, Lord our God." The music consists of quarter and eighth notes with a melodic line that rises and then falls.

Lord, we pray that in your goodness and mercy your Holy Spirit ✠ may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its

faith, and preserve it in peace.

Remember Sean, Matthew, Ezgi, Patrick, and all who minister in your Church.

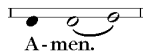
Remember all your people, and those who seek your truth.

Remember the poor, the persecuted, the sick, and all who suffer, refugees, prisoners, and all who are in danger.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

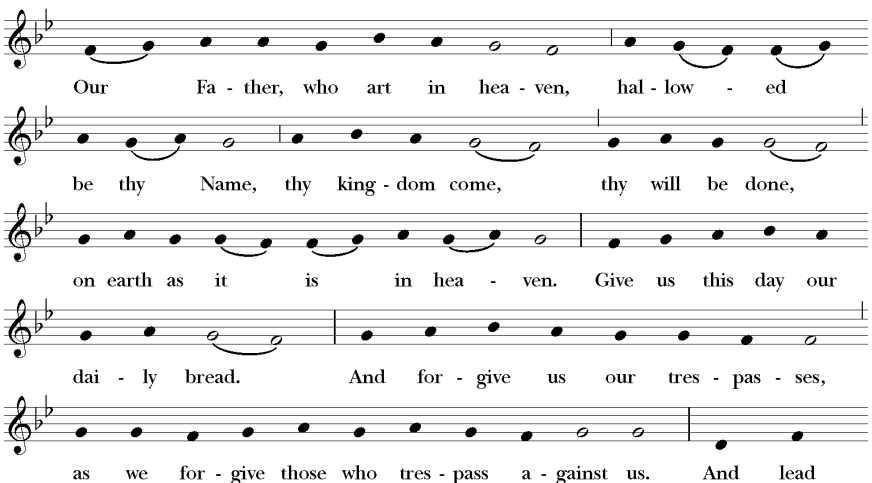
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

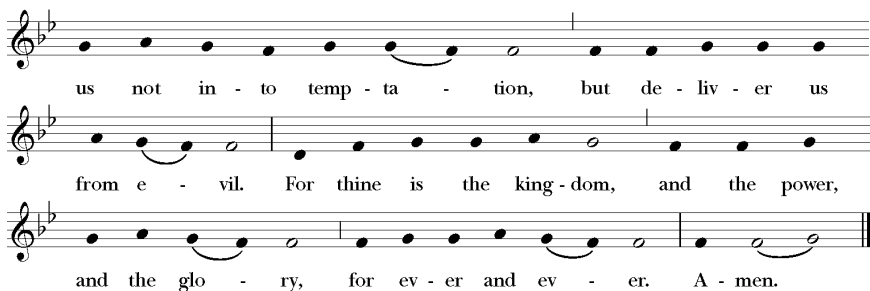


THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



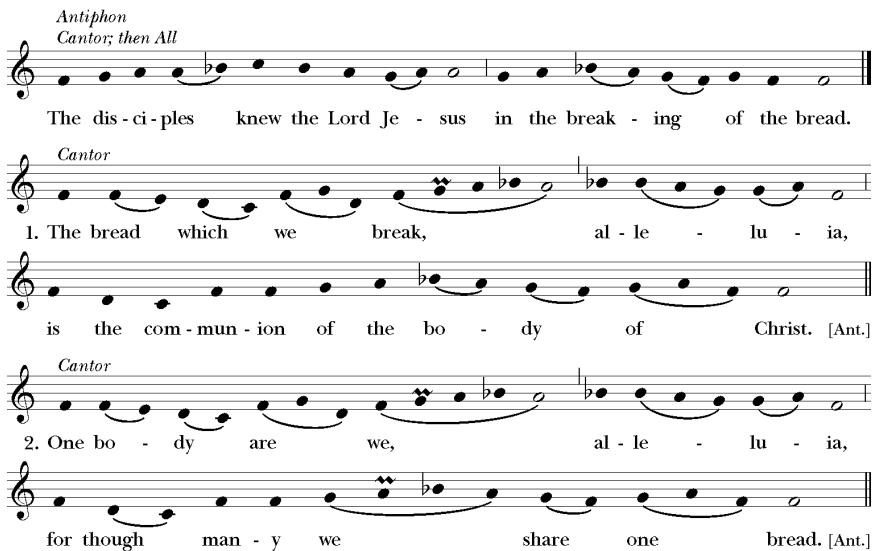
us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Please observe a moment of holy silence.

THE FRACTION ANTHEM

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

We invite you to pray the following prayer silently before receiving Communion.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of

bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.

THE DISTRIBUTION OF THE HOLY SACRAMENT

All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.

We invite you to pray the following prayer silently after receiving Communion.

O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.

THE COMMUNION VOLUNTARY

Please be seated for the Post-Communion Hymn.

THE POST-COMMUNION HYMN

SURSUM CORDA

“Come, risen Lord, and deign to be our guest”

The Hymnal, 306

THE POST-COMMUNION PRAYER

The Lord be with you.

And also with you.

Let us pray.

Please kneel for the Post-Communion Prayer.

Eternal God,

heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

THE RECESSIONAL HYMN


ELLACOMBE

“The day of resurrection!”

The Hymnal, 210


THE DISMISSAL

Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

We invite you to pray the following prayer silently before exiting the pew.

Grant, Almighty God, that the words which we have heard today with our outward ears, may, through your grace, be grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

THE POSTLUDE

THE PARISH LEADERSHIP

RECTOR	The Reverend Canon Ezgi Saribay Perkins
HONORARY ASSISTANT	The Very Reverend C. Patrick Perkins
SENIOR WARDEN	Mrs. Yolanda Meincke
JUNIOR WARDEN	Mr. Joseph VanWie
VESTRYPERSONS	Sr. Charis, S.H.N
	Mr. Andrew Dowling
	Mr. Clyde Mansmith
	Mrs. Jolene Schatzinger
	Mrs. Kathy VanWie
CLERK	Mr. Andrew Dowling
TREASURER	Mrs. Kathy VanWie
ORGANIST	Mr. Jaysen St. Onge
LAY MINISTER FOR PARISH GROWTH	Mrs. Amanda Sprague
SEXTON	Ms. Valerie Jenkins



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