



Holy Week at Saint Peter's

The Liturgy of Good Friday



Friday, April 18, 2025
Six o'clock in the evening



THE HOLY EUCHARIST

Good Friday

Friday, April 18, 2025

Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.

A Prayer for Quiet Confidence

O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

A Prayer for the Spirit of Grace and Supplication

O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Ministers enter in silence. All then kneel for silent prayer.

THE OPENING ACCLAMATION

Blessed be our God.

For ever and ever. Amen.

THE COLLECT OF THE DAY

Let us pray.

Please kneel for the Collect.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and

given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

THE OLD TESTAMENT

Isaiah 52:13–53:12

A reading from Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. Just as there were many who were astonished at him so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he

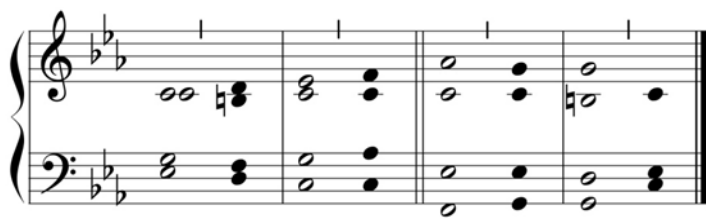
shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

THE PSALTER

Psalm 22



My God, my God, why have you for-^l saken me? |
and are so far from my cry
and from the words of my dis-^l tress? ||

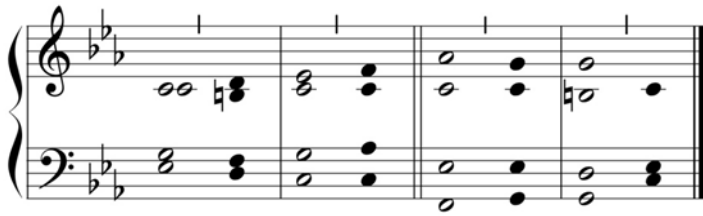
O my God, I cry in the daytime, but you do not ^l answer; |
by night as well, but I find no ^l rest. ||

Yet you are the ^l Holy One, |
enthroned upon the praises of ^l Israel. ||

Our forefathers put their trust in ^l you; |
they trusted, and you de-^l livered them. ||

They cried out to you and were de-^l livered; |
they trusted in you and were not put to ^l shame. ||

But as for me, I am a worm and no ^l man, |
scorned by all and despised by the ^l people. ||



All who see me laugh me to ' scorn; |
they curl their lips and wag their heads, ' saying, ||

"He trusted in the Lord; let him de-' liver him; |
let him rescue him, if he de-' lights in him." ||

Yet you are he who took me out of the ' womb, |
and kept me safe upon my mother's ' breast. ||

I have been entrusted to you ever since I was ' born; |
you were my God when I was still in my mother's ' womb. ||

Be not far from me, for trouble is ' near, |
and there is none to ' help. ||

Many young bulls en-' circle me; |
strong bulls of Bashan sur-' round me. ||

They open wide their jaws at ' me, |
like a ravening and a roaring ' lion. ||

I am poured out like water; all my bones are out of ' joint; |
my heart within my breast is melting ' wax. ||

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my ' mouth; |
and you have laid me in the dust of the ' grave. ||

Packs of dogs close me in,
and gangs of evildoers circle a-' round me; |
they pierce my hands and my feet; I can count all my ' bones. ||

They stare and gloat ' over me; |
they divide my garments among them;
they cast lots for my ' clothing. ||



Be not far away, O 'Lord; |
you are my strength; hasten to 'help me. ||

Save me from the 'sword, |
my life from the power of the 'dog. ||

Save me from the lion's 'mouth, |
my wretched body from the horns of wild 'bulls. ||

I will declare your Name to my 'brethren; |
in the midst of the congregation I will 'praise you. ||

Praise the Lord, you that 'fear him; |
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give 'glory. ||

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face 'from them; |
but when they cry to him he 'hears them. ||

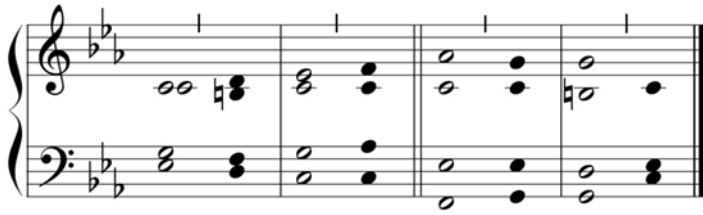
My praise is of him in the great as-'sembly; |
I will perform my vows
in the presence of those who 'worship him. ||

The poor shall eat and be satisfied,
and those who seek the Lord shall 'praise him: |
"May your heart live for 'ever!" ||

All the ends of the earth shall remember and turn to the 'Lord, |
and all the families of the nations shall bow be-'fore him. ||

For kingship belongs to the 'Lord; |
he rules over the 'nations. ||

To him alone all who sleep in the earth bow down in 'worship; |
all who go down to the dust fall be-'fore him. ||



My soul shall live for him;
my descendants shall 'serve him; |
they shall be known as the Lord's for 'ever. ||

They shall come and make known to a people yet un-'born |
the saving deeds that he has 'done. ||

THE EPISTLE

Hebrews 10:16-25

A reading from Hebrews.

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

Please see the Passion booklet.

THE SERMON

Please observe a few moments of silence.

THE HYMN

WERE YOU THERE

“Were you there when they crucified my Lord?” *The Hymnal*, 172

THE SOLEMN COLLECTS

All standing, the Celebrant says to the people

Celebrant

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs. Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Matthew, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all

members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Celebrant

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth and live in peace and concord.

Silence

Celebrant

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Celebrant

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you,

that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Celebrant

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth and lead them to faith and obedience.

Silence

Celebrant

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Celebrant

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

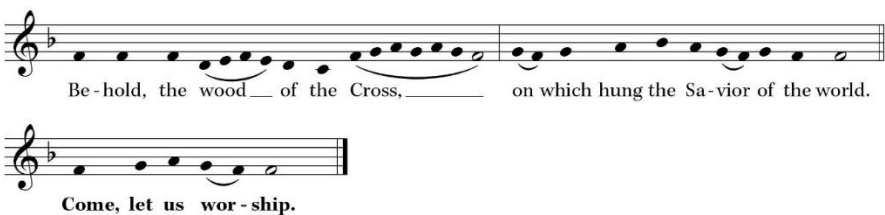
Celebrant

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the

plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE VENERATION OF THE CROSS

The Cross is now unveiled by the Sacred Ministers, congregation responding to the following Versicle.



The People come forward to venerate the Cross.

THE ORGAN VOLUNTARY

Please stand for the Hymn, bowing as the Sacrament passes by.

THE HYMN

PANGE LINGUA

“Sing, my tongue, the glorious battle”

The Hymnal, 166

THE GENERAL CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

Please kneel for the General Confession and Absolution.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant alone stands and pronounces the Absolution.

THE ABSOLUTION

Almighty God have mercy on you, ✠ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE LORD'S PRAYER

Let us pray.

Our Father,
 who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

We invite you to pray the following prayer silently before receiving Communion.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.

THE DISTRIBUTION OF THE HOLY SACRAMENT

All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.

THE COMMUNION FROM THE RESERVED SACRAMENT

We invite you to pray the following prayer silently after receiving Communion.

O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.

THE COMMUNION VOLUNTARY

Please sit for the Post-Communion Hymn.

THE POST-COMMUNION HYMN

HERSZIEBSTER JESU

“Ah, holy Jesus, how has thou offended”

The Hymnal, 158

THE CLOSING PRAYER

Lord Jesus Christ, Son of the living God, we pray you to set your

passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

The Ministers depart in silence.

Please join us in the Parish Hall for hot cross buns and coffee.

THE PARISH LEADERSHIP

RECTOR	The Reverend Canon Ezgi Saribay Perkins
HONORARY ASSISTANT	The Very Reverend C. Patrick Perkins
SENIOR WARDEN	Mrs. Yolanda Meincke
JUNIOR WARDEN	Mr. Joseph VanWie
VESTRYPERSONS	Sr. Charis, S.H.N
	Mr. Andrew Dowling
	Mr. Clyde Mansmith
	Mrs. Jolene Schatzinger
	Mrs. Kathy VanWie
CLERK	Mr. Andrew Dowling
TREASURER	Mrs. Kathy VanWie
ORGANIST	Mr. Jaysen St. Onge
LAY MINISTER FOR PARISH GROWTH	Mrs. Amanda Sprague
SEXTON	Ms. Valerie Jenkins



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