



# *Holy Week at Saint Peter's*

## Maundy Thursday



Thursday, April 17, 2025  
Six o'clock in the evening



# THE HOLY EUCHARIST

Maundy Thursday

April 17, 2025

*Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.*

## A Prayer for Quiet Confidence

*O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.*

## A Prayer for the Spirit of Grace and Supplication

*O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

## THE PRELUDE

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*Please stand for the Processional Hymn.*

## THE PROCESSIONAL HYMN


LOVE UNKNOWN

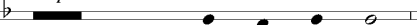
“My song is love unknown”

*The Hymnal, 458*

## THE OPENING ACCLAMATION

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*Celebrant*  
♭   
✠ Bless the Lord who forgives all our sins.

*People*  
♭   
His mercy en - dures for ev - er.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE KYRIE ELEISON

*New Plainsong*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Please stand for the Gloria in excelsis.*

## THE GLORIA IN EXCELSIS

*New Plainsong*

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.  
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

## **THE COLLECT OF THE DAY**

*Chanted*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the Lessons.*

## **THE OLD TESTAMENT**

Exodus 12:1-14

A reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the

fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

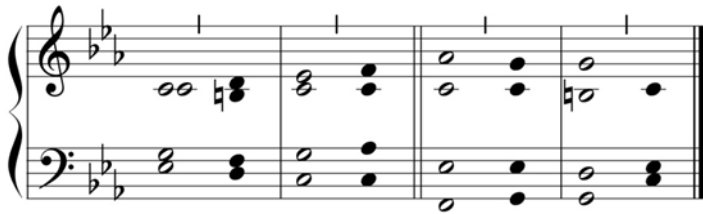
The Word of the Lord.  
Thanks be to God.

## THE PSALTER

Psalm 116:1, 10-17



I love the LORD,  
because he has heard the voice of my suppli-<sup>l</sup> cation, |  
because he has inclined his ear to me  
whenever I called u-<sup>l</sup> pon him. ||



How shall I repay the ' LORD |  
for all the good things he has done for ' me? ||

I will lift up the cup of sal-' vation |  
and call upon the Name of the ' LORD. ||

I will fulfill my vows to the ' LORD |  
in the presence of all his ' people. ||

Precious in the sight of the ' LORD |  
is the death of his ' servants. ||

O LORD, I am your ' servant; |  
I am your servant and the child of your handmaid;  
you have freed me from my ' bonds. ||

I will offer you the sacrifice of thanks-' giving |  
and call upon the Name of the ' LORD. ||

I will fulfill my vows to the ' LORD |  
in the presence of all his ' people, ||

*(Repeat last two measures)*

In the courts of the LORD's house,  
in the midst of you, O Jerusalem. ||

## **THE EPISTLE**

**1 Corinthians 11:23-26**

A reading from 1 Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he

took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gradual Hymn.*

## **THE GRADUAL HYMN**

ADORO DEVOTE

"Humbly I adore thee"

*The Hymnal, 314*

*Please stand for the Holy Gospel.*

## **THE HOLY GOSPEL**

John 13:1-17, 31b-35

The Lord be with you.

**And also with you.**

✠ The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason

he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

The Reverend Canon Ezgi Saribay Perkins, *The Rector*

## **THE WASHING OF FEET**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition



that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*Members of the congregation then come forward to participate in the Maundy. Those who are not coming forward may be seated in the pew. Please remove your shoes and socks before coming forward for the footwashing.*

## **THE MAUNDY HYMN**

UBI CARITAS

“Where true charity and love dwell”

*The Hymnal, 606*

*Please kneel for the Prayers of the People.*

## **THE PRAYERS OF THE PEOPLE**

*Sunday Intercessions*

Lord, we pray that in our service to others we can show the humility and the loving service that your Son demonstrated to the disciples in the act of washing their feet. We give thanks that he has also shared the bread and the wine of the last supper in remembrance of him. Your Son taught us a new commandment to love one another as he loved us. May our service to each other be modelled on our service to you and may our hope be in him who has saved us from our selfishness and pride.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

We rejoice that our Teacher and Lord has stooped to wash the feet of those he led and served. Let our church leaders follow his example in the humble ministry and exemplary leadership they show in carrying out their duties. Let prayer and worship underpin all that bishops and priests do in your name. Create in churches across the world a focus and a priority on an event which makes all things new.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Let us remember that water is often scarce and servanthood in short supply, where oppressor and oppressed are locked in unequal struggle and where Christian love needs to break through barriers of hate. May the example of your Son, our Savior, break the shackles of sin and death, through the love of others leading to the self-giving love of the cross.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Grant to the sick the touch of your healing hands and the comfort of your loving arms, as we pray for those in urgent need at this time. Support the carers and strengthen the patience of family and friends.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

In our own community we pray for Bishop Whitmore, Suzie, Sister Charis, Audra, Angelina, Pat, Brian, Nancy, Thomas, Elizabeth, Donna, Brianna, Mayo, Lisa, and Cecilia. Are there others? (*Please observe a moment of silence.*)

*Silence*

Lord, in your mercy.

**Hear our prayer.**

In the Anglican Cycle of Prayer, today we pray for the Diocese of North Mbale in the Anglican Church of Nigeria. In the Diocesan Cycle of Prayer, today we pray Fr. Matthew Buterbaugh, Rector of St. Luke's Episcopal Church, Racine.

*Silence*

Lord, in your mercy.

**Hear our prayer.**

Let all who have died ☩, Lord, rest in peace in the fulfilment of the hope we all desire. Comfort the mourners and wipe away their tears as fond memories take over from grief.

*Silence*

Lord, in your mercy.  
**Hear our prayer.**

*The Celebrant then adds the following Collect.*

Merciful Father, accept these prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

*Please stand for the Peace.*

## **THE PEACE**

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The peace of the Lord be always with you.  
**And also with you.**

*The Peace is then exchanged by the members of the Congregation.*

## **THE WELCOME AND ANNOUNCEMENTS**

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### **ENGAGE WITH US**

Using QR codes is an easy way for you to register as a visitor, send in prayer requests, or make a donation. All you have to do is:

1. **Open the camera app on your smartphone.**
2. **Point the viewfinder at the QR code.**
3. **Click the link that pops up.**
4. **Fill in the secure online form.**

VISITORS

PRAYER REQUESTS

DONATIONS



### THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### THE OFFERTORY HYMN

JESU, MEINE ZUVERSICHT

“Let thy Blood in mercy poured”

*The Hymnal, 313*

*Please stand for Orate Fratres and the Great Thanksgiving.*

### THE ORATE FRATRES

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

### THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS

*New Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
✠ Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Please kneel for the Eucharistic Prayer.*

## THE EUCHARISTIC PRAYER

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

## THE CONCLUDING DOXOLOGY AND GREAT AMEN

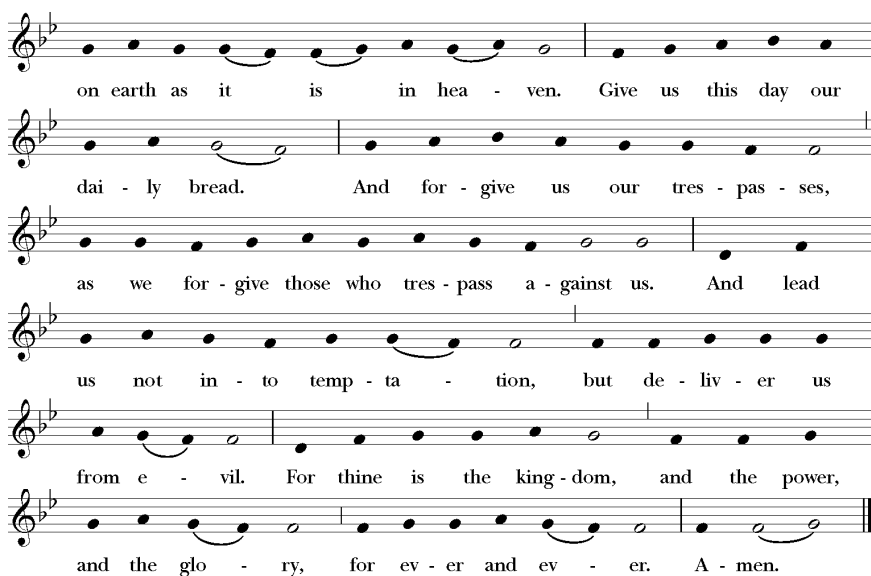
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

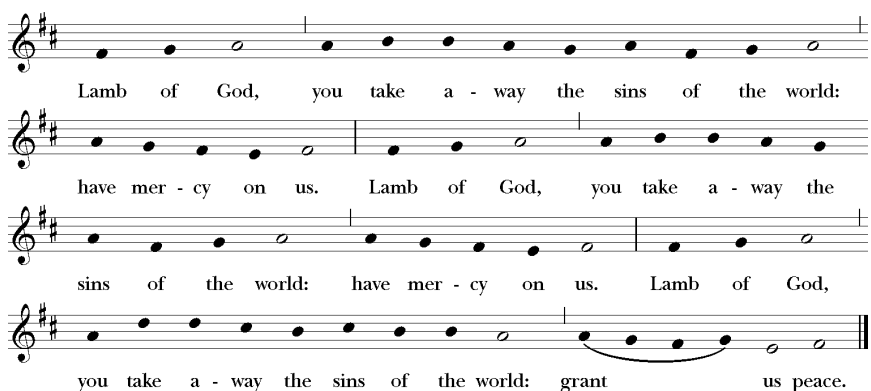
## THE FRACTION

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*Please observe a moment of silence.*

## THE AGNUS DEI

*New Plainsong*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE FRACTION ANTHEM

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Behold the Lamb of God. Behold him who takes away the sins of the world.

Lord, I am not worthy that you should come under my roof: but speak the word only, and my soul shall be healed.

## THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

*We invite you to pray the following prayer silently before receiving Communion.*

*Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.*

## THE DISTRIBUTION OF THE HOLY SACRAMENT

*All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.*

*We invite you to pray the following prayer silently after receiving Communion.*

*O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

## THE COMMUNION VOLUNTARY

*Please sit for the Post-Communion Hymn.*

## THE POST-COMMUNION HYMN

## HERZLICH TUT MICH

“O sacred head, sore wounded”

*The Hymnal, 168*



## **THE POST-COMMUNION PRAYER**

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The Lord be with you.

And also with you.

Let us pray.

*Please kneel for the Post-Communion Prayer.*

Eternal God,

heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE SOLEMN PRAYER**

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Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*Please remain kneeling as the Blessed Sacrament is borne to the Altar of Repose.*

## **THE PROCESSION TO THE ALTAR**

**PANGE LINGUA**

“Now, my tongue the mystery telling”

*The Hymnal, 329*

*Please be seated for the Stripping of the Altar. Congregation reads the even verses.*

## **THE STRIPPING OF THE ALTAR**

**Psalm 22**

My God, my God, why have you forsaken me? \*

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*

by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

**Our forefathers put their trust in you; \*  
they trusted, and you delivered them.**

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

**But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.**

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

**“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”**

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.

**I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.**

Be not far from me, for trouble is near, \*  
and there is none to help.

**Many young bulls encircle me; \*  
strong bulls of Bashan surround me.**

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

**I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.**

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

**Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.**

They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

**Be not far away, O LORD; \***  
**you are my strength; hasten to help me.**

Save me from the sword, \*  
my life from the power of the dog.

**Save me from the lion's mouth, \***  
**my wretched body from the horns of wild bulls.**

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

**Praise the LORD, you that fear him; \***  
**stand in awe of him, O offspring of Israel;**  
**all you of Jacob's line, give glory.**

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

**My praise is of him in the great assembly; \***  
**I will perform my vows**  
**in the presence of those who worship him.**

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

**All the ends of the earth shall remember and turn to the LORD, \***  
**and all the families of the nations shall bow before him**

For kingship belongs to the LORD; \*  
he rules over the nations.

**To him alone all who sleep in the earth bow down in worship; \***  
**all who go down to the dust fall before him.**

My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

**They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.**

*After the Stripping of the Altar, please exit the service in silence.*

## **THE PARISH LEADERSHIP**

RECTOR	The Reverend Canon Ezgi Saribay Perkins
HONORARY ASSISTANT	The Very Reverend C. Patrick Perkins
SENIOR WARDEN	Mrs. Yolanda Meincke
JUNIOR WARDEN	Mr. Joseph VanWie
VESTRYPERSONS	Sr. Charis, S.H.N
	Mr. Andrew Dowling
	Mr. Clyde Mansmith
	Mrs. Jolene Schatzinger
	Mrs. Kathy VanWie
CLERK	Mr. Andrew Dowling
TREASURER	Mrs. Kathy VanWie
ORGANIST	Mr. Jaysen St. Onge
LAY MINISTER FOR PARISH GROWTH	Mrs. Amanda Sprague
SEXTON	Ms. Valerie Jenkins



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