



“We Are One in Jesus Christ” by Soichi Watanabe

# *The Parish of Saint Peter*

## **The Second Sunday after Pentecost**



Sunday, June 22, 2025  
10:30 in the morning



# THE HOLY EUCHARIST

The Second Sunday after

Pentecost

Sunday, June 22, 2025

*Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.*

## A Prayer for Quiet Confidence

*O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.*

## A Prayer for the Spirit of Grace and Supplication

*O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

## THE PRELUDE

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### THE PROCESSIONAL HYMN


“All Hail the Power of Jesus’ name”

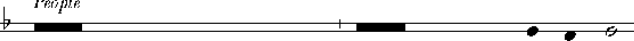
### CORONATION

*The Hymnal, 450*

## THE OPENING ACCLAMATION

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*Celebrant*  
b   
✠ Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*  
b   
And blessed be his kingdom, now and for ev-er. A-men.

## THE COLLECT FOR PURITY

*Chanted*

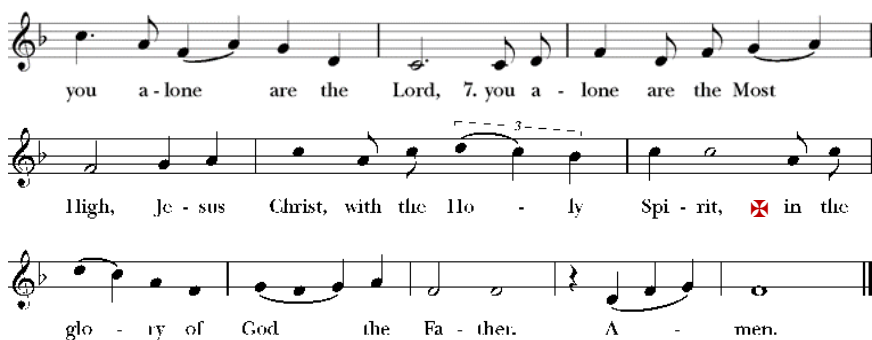
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA IN EXCELSIS

Robert Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



## **THE COLLECT OF THE DAY**

*Chanted*

The Lord be with you.

**And also with you.**

Let us pray.

*Please kneel for the Collect.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the First Reading.*

## **THE OLD TESTAMENT**

**1 Kings 19: 1-15a**

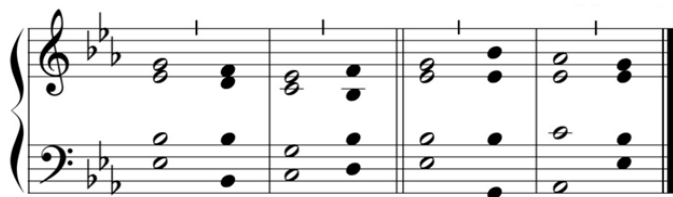
A reading from the First Book of the Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better

than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

**Thanks be to God.**

***Psalm 42: Quemadmodum***

As the deer longs for the water- ' brooks, |  
so longs my soul for you, O ' God. ||

My soul is athirst for God, athirst for the living ' God; |  
when shall I come to appear before the presence of  
' God? ||

My tears have been my food day and ' night, |  
while all day long they say to me,  
"Where now is your ' God?" ||

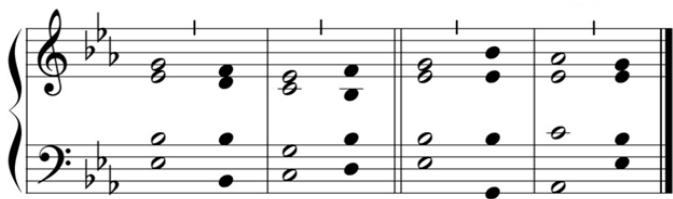
I pour out my soul when I think on these ' things: |  
how I went with the multitude and led them into  
the house of ' God, ||

With the voice of praise and thanks ' giving, |  
among those who keep holy- ' day. ||

Why are you so full of heaviness, O my ' soul? |  
and why are you so disquieted within ' me? ||

Put your trust in ' God; |  
for I will yet give thanks to him,  
who is the help of my countenance, and my ' God. ||

My soul is heavy within ' me; |  
therefore I will remember you from the land of  
Jordan,  
and from the peak of Mizar among the heights of  
' Hermon. ||



One deep calls to another in the noise of your ' cataracts; |  
all your rapids and floods have gone ' over me. ||

The Lord grants his loving-kindness in the ' daytime; |  
in the night season his song is with me,  
a prayer to the God of my ' life. ||

I will say to the God of my strength,  
"Why have you for ' gotten me? |  
and why do I go so heavily while the enemy  
op ' presses me?" ||

While my bones are being ' broken, |  
my enemies mock me to my ' face; ||

All day long they ' mock me |  
and say to me, "Where now is your ' God?" ||

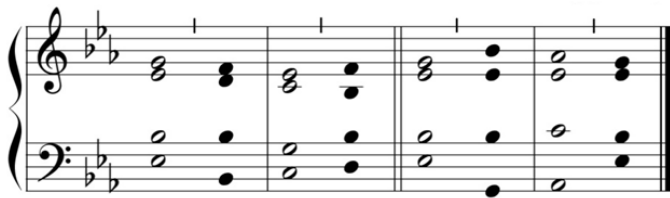
Why are you so full of heaviness, O my ' soul? |  
and why are you so disquieted within ' me? ||

Put your trust in ' God; |  
for I will yet give thanks to him,  
who is the help of my countenance, and my ' God. ||

### ***Psalm 43: Judica me, Deus***

Give judgment for me, O God,  
and defend my cause against an ungodly ' people; |  
deliver me from the deceitful and the ' wicked. ||

For you are the God of my strength;  
why have you put me from ' you? |  
and why do I go so heavily while the enemy  
op ' presses me? ||



Send out your light and your truth, that they may lead  
    ' me, |  
and bring me to your holy hill and to your ' dwelling; ||

That I may go to the altar of God,  
to the God of my joy and ' gladness; |  
and on the harp I will give thanks to you, O God my  
    ' God. ||

Why are you so full of heaviness, O my ' soul? |  
and why are you so disquieted within ' me? ||

Put your trust in ' God; |  
for I will yet give thanks to him,  
who is the help of my countenance, and my ' God. ||

## **THE EPISTLE**

Galatians 3: 23-29

A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.



**Thanks be to God.**

*Please stand for the Gradual Hymn and Holy Gospel.*

**THE GRADUAL HYMN**

**AZMON**

"O for a thousand tongues to sing"

*The Hymnal, 493*

**THE HOLY GOSPEL**

**Luke 8: 26-39**

The Lord be with you.

**And also with you.**

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right

mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

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The Reverend Peter Irvine, *The Supply Priest*

*Please stand for the Nicene Creed.*

## **THE NICENE CREED**

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We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man. (please bow or genuflect)**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ✠ of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE** *Sunday Intercessions*

*Please kneel for the Prayers.*

In confidence we offer our prayers to the Lord, saying: Lord, in your mercy, hear our prayer.

*Silence*

We are your children, the children of the new covenant, and your Son has set us free. We pray that we may use that freedom to deepen and share our faith. As the demons are dismissed and the barriers between believers are removed, let us rejoice that you are an inclusive God. Help us to draw on the example of your Son, who paid no heed to status or position, as we live out our faith in him.

*Silence*

Lord, in your mercy  
**hear our prayer.**

We pray that we may hear the sound of sheer silence in our worship as we strain to adore and understand you. Help us not

to be deflected by earthquake, wind and fire in our search for you. And in churches everywhere, let people hear your still, small voice talking to them, talking with us. May your Church build a relationship with you so that we can better relate to each other.

*Silence*

Lord, in your mercy  
**hear our prayer.**

Throughout the world we give thanks for your perseverance and patience. Where there is trouble, strife, oppression, or anger, give us a reason to step back and reflect, then take appropriate action. Help us to discern the important as well as respond to the urgent. We pray especially for the difficulties in the Middle East, Pakistan, Ukraine, Sudan, South Sudan, and the United States. Inspire your people to assist neighbors in difficulty, knowing that anywhere or anyone in the world is our neighbor now.

*Silence*

Lord, in your mercy  
**hear our prayer.**

In our own community, we pray for Bishop Whitmore, Sister Charis, Suzie, Audra, Nancy, Thomas, Elizabeth, Brianna, Lisa, Gail, Diane, Bill, and William.

*Silence*

Lord, in your mercy  
**hear our prayer.**

In the Anglican Cycle of Prayer, we pray for Igreja Anglicana de Mocambique e Angola. In the Diocesan Cycle of Prayer, we pray for St. Luke's Sister Bay and St. Peter's, West Allis.

*Silence*

Lord, in your mercy  
**hear our prayer.**

Give hope to those who are suffering in mind, body or spirit, the depressed and distressed. Strengthen those who care in their pastoral ministry.

*Silence*

Lord, in your mercy

**hear our prayer.**

We remember those who have passed into your closer presence. May those who grieve have fond memories and grateful hearts for their loved ones now at peace with you.

*Silence*

Lord, in your mercy

**hear our prayer.**

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, ✠ Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **THE GENERAL CONFESSION**

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Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant alone stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand for the Peace.*

## **THE PEACE**

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The peace of the Lord be always with you.  
**And also with you.**

## **THE WELCOME AND ANNOUNCEMENTS**

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*See the Parish Announcements included with this leaflet.*

### **ENGAGE WITH US**

Using QR codes is an easy way for you to register as a visitor, send in prayer requests, or make a donation. All you have to do is:

1. **Open the camera app on your smartphone.**
2. **Point the viewfinder at the QR code.**
3. **Click the link that pops up.**
4. **Fill in the secure online form.**

*VISITORS*

*PRAYER REQUESTS*

*DONATIONS*



## **THE OFFERTORY SENTENCE**

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Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **THE OFFERTORY HYMN**

**REPTON**

“Dear Lord and Father of mankind,”

*The Hymnal, 653*

*Please stand for Orate Fratres and the Great Thanksgiving.*

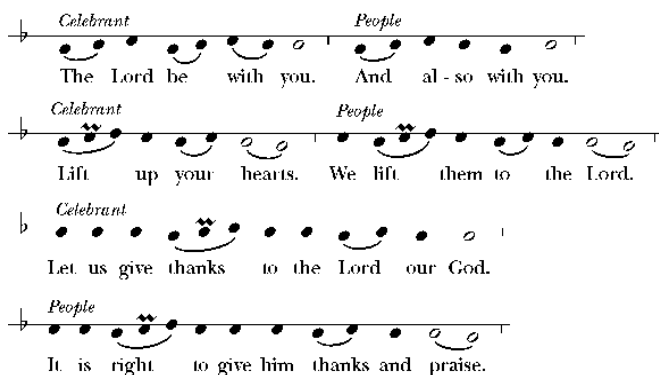
## **THE ORATE FRATRES**

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Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

## THE GREAT THANKSGIVING



*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

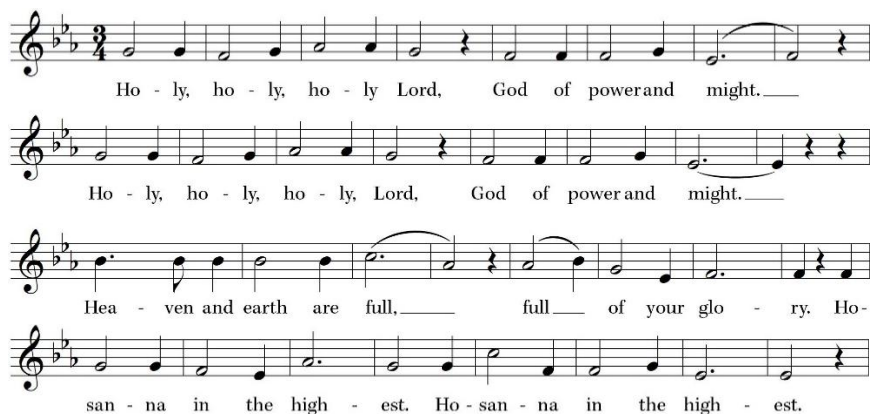
*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS

Franz Peter Schubert

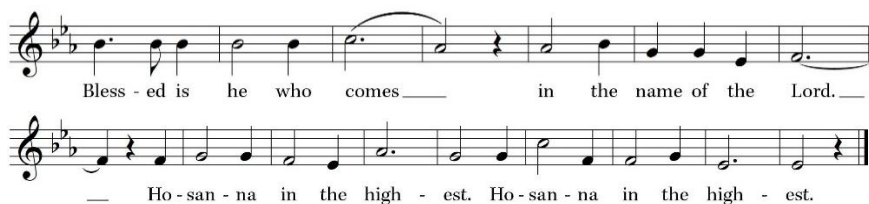


Ho - ly, ho - ly, ho - ly Lord, God of power and might.\_\_\_\_

Ho - ly, ho - ly, ho - ly, Lord, God of power and might.\_\_\_\_

Hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.



*The people kneel.*

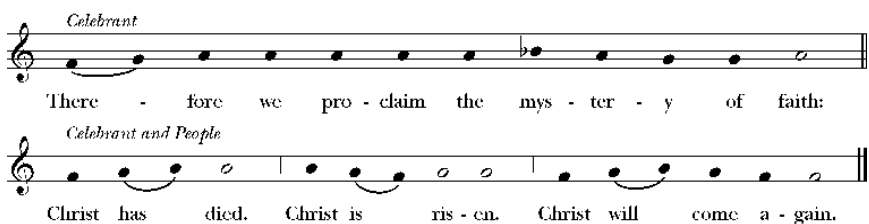
## **THE EUCHARISTIC PRAYER**

## **Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

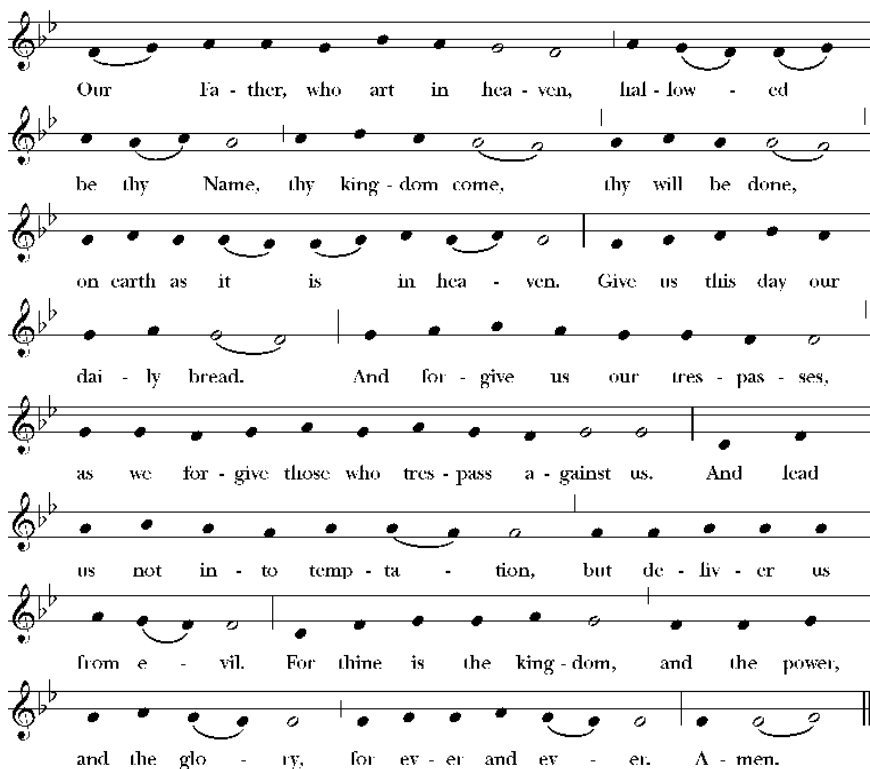


Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

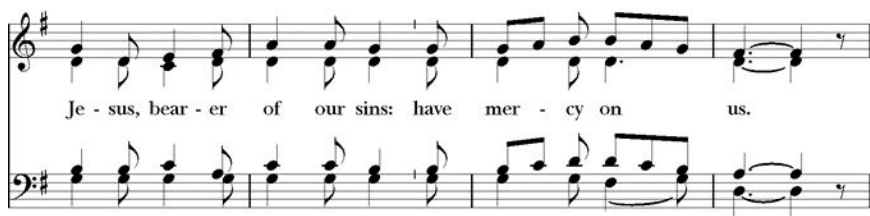
*Please observe a moment of holy silence.*

## **THE AGNUS DEI**

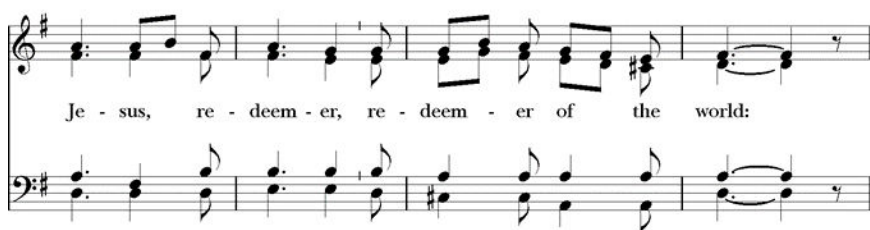
*Deutsche Messe*



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## **THE ECCE AGNUS**

Behold the Lamb of God. Behold him who takes away the sins of the world.

**Lord, I am not worthy that you should come under my roof:  
but speak the word only, and my soul shall be healed.**

## **THE INVITATION TO HOLY COMMUNION**

The Gifts of God for the People of God.

*We invite you to pray the following prayer silently before receiving Communion.*

*Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.*

## **THE DISTRIBUTION OF THE HOLY SACRAMENT**

*All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.*

*We invite you to pray the following prayer silently after receiving Communion.*

*O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

## **THE COMMUNION VOLUNTARY**

*Please be seated for the Post-Communion Hymn.*

### **THE POST-COMMUNION HYMN**

**MCKEE**

**"In Christ there is no East or West"**

*The Hymnal, 529*

### **THE POST-COMMUNION PRAYER**

**The Lord be with you.**

**And also with you.**

**Let us pray.**

*Please kneel for the Post-Communion Prayer.*

Eternal God,  
heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **THE BLESSING**

*A prayer of Saint Columba*

May God be a bright flame before you; a guiding star above you; a smooth path below you; a kindly shepherd behind you — today, tonight, and forever. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**


### **THE RECESSIONAL HYMN**

NETTLETON

“Come, thou fount of every blessing”

*The Hymnal, 686*

### **THE DISMISSAL**

|  |    |                                 |                   |
|--|----|---------------------------------|-------------------|
| <i>Deacon</i>  |    | <i>People</i>                   |                   |
|  |    |                                 |                   |
| Let  | us | go forth in the name of Christ. | Thanks be to God. |

*We invite you to pray the following prayer silently before exiting the pew.*

*Grant, Almighty God, that the words which we have heard today with our outward ears, may, through your grace, be grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

### **THE POSTLUDE**

*Please join us in the Parish Hall for a time of fellowship and coffee.*