



*The Parable of a Rich Fool by Rembrandt*

## *The Parish of Saint Peter*

### **The Eighth Sunday after Pentecost**



Sunday, August 3, 2025  
10:30 in the morning



# THE HOLY EUCHARIST

The Eighth Sunday after Pentecost  
Sunday, August 3, 2025

*Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.*

### A Prayer for Quiet Confidence

*O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.*

*A Prayer for the Spirit of Grace and Supplication*

*O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

# THE PRELUDE

## THE PROCESSIONAL HYMN

## RENDEZ A DIEU

“Father, we thank thee who hast planted”

*The Hymnal, 302*

## THE OPENING ACCLAMATION

*Celebrant*

✠ Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People  
 And blessed be his kingdom, now and for ev - er. A - men.

## THE COLLECT FOR PURITY

*Chanted*

Almighty God, to you all hearts are open, all desires known, and

from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## **THE COLLECT OF THE DAY**

*Chanted*

The Lord be with you.

**And also with you.**

Let us pray.

*Please kneel for the Collect.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the First Reading.*

## **THE OLD TESTAMENT**

**Hosea 11:1-11**

A reading from Book of the Prophet Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make

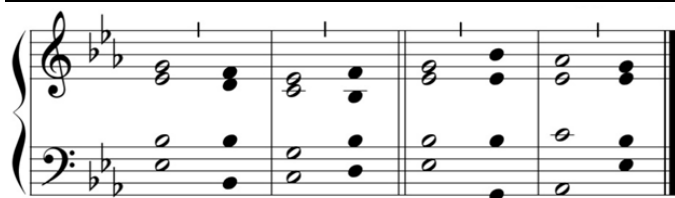
you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

**Thanks be to God.**

## **THE PSALTER**

Psalm 107:1-9, 43



Give thanks to the Lord, for he is ' good, |  
and his mercy endures for ' ever. ||

Let all those whom the Lord has redeemed pro ' claim |  
that he redeemed them from the hand of the ' foe. ||

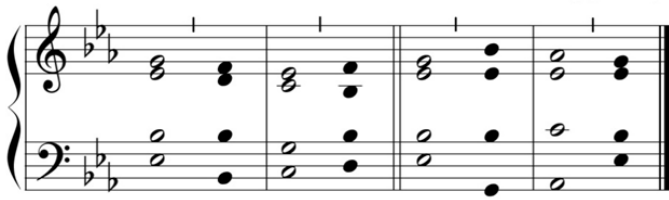
He gathered them out of the ' lands; |  
from the east and from the west,  
from the north and from the ' south. ||

Some wandered in desert ' wastes; |  
they found no way to a city where they might ' dwell. ||

They were hungry and ' thirsty; |  
their spirits languished within ' them. ||

Then they cried to the Lord in their ' trouble, |  
and he delivered them from their di ' stress. ||

He put their feet on a straight ' path |  
to go to a city where they might ' dwell. ||



Let them give thanks to the Lord for his ' mercy |  
and the wonders he does for his ' children. ||

For he satisfies the ' thirsty |  
and fills the hungry with good ' things. ||

Whoever is wise will ponder these ' things, |  
and consider well the mercies of the ' Lord. ||

## **THE EPISTLE**

**Colossians 3:1-11**

A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Gradual Hymn and Holy Gospel.*

## **THE GRADUAL HYMN**

ST. JOAN

"Christ is the world's true Light"

*The Hymnal, 542*

## **THE HOLY GOSPEL**

Luke 12:13-21

The Lord be with you.

**And also with you.**

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

The Reverend David Couper, *The Supply Priest*

*Please stand for the Nicene Creed.*

## **THE NICENE CREED**

We believe in one God,

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(please bow or genuflect)*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ✠ of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Please kneel for the Prayers.*

As one people called by God, let us pray, saying: Hear our prayer.

*Silence*



Lord of true riches, may we not store up material things needlessly, thinking that we will be safe from every eventuality. Help us to put our resources to good use, neither wasting them nor sitting on them. In a world of abundance and abject poverty, help us to make brave decisions to bring your kingdom closer, bearing in mind your Son's teaching and example. May we never become gated communities, cut off from our God and your world.

*Silence*

Lord, in your mercy  
**hear our prayer.**

In the Church today we pray for leaders who can make a difference, not only to individuals and congregations but also to the process of transforming society; so that Christian values can underpin our lives, not just on Sundays, but throughout the week at work, in school, at play, on vacation, and at home.

*Silence*

Lord, in your mercy  
**hear our prayer.**

As we seek to put behind us worldly concerns, we strive also to see the world through your Son's eyes: the evil and temptation that challenge; the good and the courageous that inspire. Give us, we pray, the hope of the disciples in the face of the clouds of indifference, a real urgency to galvanize those of faith in caring for our world and each other, in the name of Father, Son and Holy Spirit.

*Silence*

Lord, in your mercy  
**hear our prayer.**

O God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the Church's family; that, guided by your Holy spirit, we will be united in love and joyfully accomplish this mission.

*Silence*

Lord, in your mercy  
**hear our prayer.**

In our own community, we pray for Bishop Whitmore, Sister Charis, Suzie, Nancy, Thomas, Elizabeth, Brianna, Lisa, Gail, Diane, Bill, William, and Terri.

*Silence*

Lord, in your mercy  
**hear our prayer.**

In the Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines. In the Diocesan Cycle of Prayer, we pray for Trinity, Wauwatosa; and Atonement, Fish Creek.

*Silence*

Lord, in your mercy  
**hear our prayer.**

Let us pray for those who are sick and injured, in pain and suffering, remembering especially Bill. Let healing take place and wholeness be granted again.

*Silence*

Lord, in your mercy  
**hear our prayer.**

We pray for those who have died. As we give thanks for their lives and remember what they meant to us, we pray also for the families and friends who mourn and ask that you show your compassion to them.

*Silence*

Lord, in your mercy  
**hear our prayer.**

Are there any others?

*Silence*

Lord, in your mercy  
**hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **THE GENERAL CONFESSION**

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant alone stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand for the Peace.*

## **THE PEACE**

The peace of the Lord be always with you.  
**And also with you.**

## **THE WELCOME AND ANNOUNCEMENTS**

*See the Parish Announcements included with this leaflet.*

## **ENGAGE WITH US**

Using QR codes is an easy way for you to register as a visitor, send in prayer requests, or make a donation. All you have to do is:

1. **Open the camera app on your smartphone.**
2. **Point the viewfinder at the QR code.**
3. **Click the link that pops up.**
4. **Fill in the secure online form.**

### *VISITORS*



### *PRAYER REQUESTS*



### *DONATIONS*



## **THE OFFERTORY SENTENCE**

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

## **THE OFFERTORY HYMN**

**ST. PETERSBURG**

"Before thy throne, O God, we kneel"

*The Hymnal, 574*

*Please stand for Orate Fratres and the Great Thanksgiving.*

## **THE ORATE FRATRES**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

**May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might. \_\_\_\_

Ho - ly, ho - ly, ho - ly, Lord, God of power and might. \_\_\_\_

Hea - ven and earth are full, \_\_\_\_ full \_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ Bless - ed is he who comes \_\_\_\_ in the name of the Lord. \_\_\_\_

\_\_\_\_ Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people kneel.*

## **THE EUCHARISTIC PRAYER**


## **Eucharistic Prayer A**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

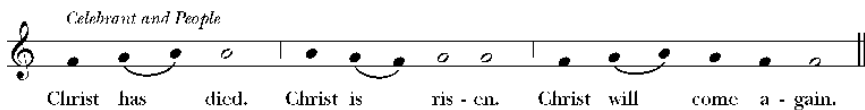
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hallowed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## **THE FRACTION**

*Please observe a moment of holy silence.*

## **THE AGNUS DEI**

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## **THE ECCE AGNUS**

Behold the Lamb of God. Behold him who takes away the sins of the world.

**Lord, I am not worthy that you should come under my roof: but speak the word only, and my soul shall be healed.**

## **THE INVITATION TO HOLY COMMUNION**

The Gifts of God for the People of God.

*We invite you to pray the following prayer silently before receiving Communion.*

*Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.*



## **THE DISTRIBUTION OF THE HOLY SACRAMENT**

*All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.*

*We invite you to pray the following prayer silently after receiving Communion.*

*O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

## **THE COMMUNION VOLUNTARY**

*Please be seated for the Post-Communion Hymn.*

### **THE POST-COMMUNION HYMN**

**KING'S WESTON**

**"At the Name of Jesus"**

*The Hymnal, 435*

### **THE POST-COMMUNION PRAYER**

The Lord be with you.

**And also with you.**

Let us pray.

*Please kneel for the Post-Communion Prayer.*

Eternal God,

**heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

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The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **THE RECESSIONAL HYMN**

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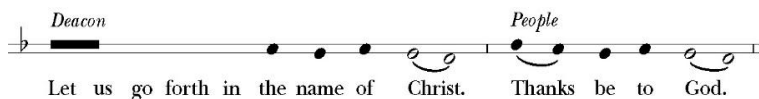
**MICHAEL**

“All my hope on God is founded”

*The Hymnal, 665*

## **THE DISMISSAL**

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<i>Deacon</i>						<i>People</i>						
												
Let	us	go	forth	in	the	name	of	Christ.	Thanks	be	to	God.

*We invite you to pray the following prayer silently before exiting the pew.*

*Grant, Almighty God, that the words which we have heard today with our outward ears, may, through your grace, be grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

## **THE POSTLUDE**

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*Please join us in the Parish Hall for a time of fellowship and coffee.*



## **THE PARISH LEADERSHIP**

RECTOR

Vacant

SENIOR WARDEN

Mrs. Yolanda Meincke

JUNIOR WARDEN

Mr. Joseph VanWie

VESTRYPERSONS

Sr. Charis, S.H.N

Mrs. Jolene Schatzinger

Mrs. Kathy VanWie

Mr. Clyde Mansmith

Mr. Andrew Dowling

Mrs. Kathy VanWie

TREASURER

Mr. Andrew Dowling

CLERK

Mr. Jaysen St. Onge

ORGANIST

LAY MINISTER FOR PARISH GROWTH

Mrs. Mandy Sprague

SEXTON

Ms. Valerie Jenkins



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