



*Christ healing an infirm woman by James Tissot*

# *The Parish of Saint Peter*

## **The Tenth Sunday after Pentecost**



Sunday, August 24, 2025  
10:30 in the morning



# THE HOLY EUCHARIST

## The Tenth Sunday after Pentecost

### Sunday, August 24, 2025

*Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.*

#### A Prayer for Quiet Confidence

*O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.*

#### A Prayer for the Spirit of Grace and Supplication

*O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

### THE PRELUDE

#### THE PROCESSIONAL HYMN

BUNESSAN

"Morning has broken"

*The Hymnal, 8*

#### THE OPENING ACCLAMATION

*Celebrant*  
♠ Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

#### THE COLLECT FOR PURITY

*Chanted*

Almighty God, to you all hearts are open, all desires known, and

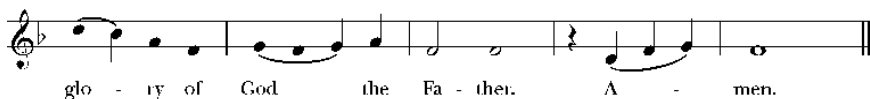
from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA IN EXCELSIS

Robert Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## **THE COLLECT OF THE DAY**

*Chanted*

The Lord be with you.

**And also with you.**

Let us pray.

*Please kneel for the Collect.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the First Reading.*

## **THE OLD TESTAMENT**

**Jeremiah 1:4-10**

A reading from the Book of the Prophet Jeremiah.

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

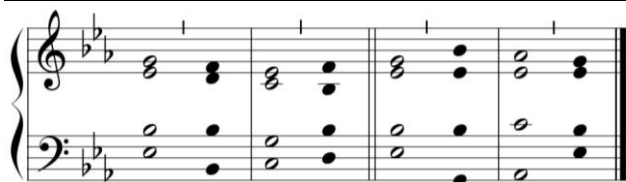
The Word of the Lord.

**Thanks be to God.**

*The congregation sings the psalm together.*

## **THE PSALTER**

**Psalm 71: 1-6**



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In you, O Lord, have I taken ' refuge; |  
let me never be a ' shamed. ||

In your righteousness, deliver me and set me ' free; |  
incline your ear to me and save ' me. ||

Be my strong rock, a castle to keep me ' safe; |  
you are my crag and my ' stronghold. ||

Deliver me, my God, from the hand of the ' wicked, |  
from the clutches of the evildoer and the  
o ' ppressor. ||

For you are my hope, O Lord ' God, |  
my confidence since I was ' young. ||

I have been sustained by you ever since I was born;  
from my mother's womb you have been my  
' strength; |  
My praise shall be always of ' you. ||

## **THE EPISTLE**

**Hebrews 12:18-29**

A reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion

and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.  
**Thanks be to God.**

*Please stand for the Gradual Hymn and Holy Gospel.*

## **THE GRADUAL HYMN**

**AZMON**

"O for a thousand tongues to sing"

*The Hymnal, 493*

## **THE HOLY GOSPEL**

**Luke 13:10-17**

The Lord be with you.

**And also with you.**

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When

Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **THE SERMON**

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The Reverend James Kaestner, *Supply Priest*

*Please stand for the Nicene Creed.*

## **THE NICENE CREED**

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We believe in one God,  
**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man. *(please bow or genuflect)*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ✠ of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE** *Sunday Intercessions*

*Please kneel for the Prayers.*

As one people called by God, let us pray, saying: Lord, graciously hear us.

*Silence*

Mysterious, restoring God, your healing power transcends protocol. Help us always to do the right thing, confident that you will show us the right way, whether or not that is in accordance with our way. Send us the gift of discernment of your will so that our works can match our faith and our faith be underpinned by your Holy Spirit. May you always be our refuge



in times of trouble and our creative spark in the expression of our love for you.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

Give to your Church, we pray, the wisdom of Solomon in tackling the difficult issues of faith in our lives. Let those who seek to block your path come up against a Church which knows your mind, a Church which is strong for you, a Church which takes risks, as your Son did. May those with skills and vocation to serve be called by you to ministry in the Church, whatever their background and whatever form that ministry takes. Grant to this church the opportunity to play its full part in mission as well as ministry.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

Send your blessings on areas of the world hit by drought, flood or earthquake. We pray especially for Southeast Wisconsin, India, Myanmar, Japan, Syria, Australia, and Papua. May the assistance provided be both speedy and long-lasting and may we continue to remember the needs of places affected long after they cease to be in the news. We pray for the work of international organizations, including the United Nations and the emergency relief organizations, and ask for hearts to be touched by calls for help.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

In the Anglican Cycle of Prayer, we pray for the Church of the Province of South East Asia. In the Diocesan Cycle of Prayer, we pray for Holy Communion, Lake Geneva, St. Matthew's, Kenosha, and St. Mary's, Dousman.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

O God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the Church's family; that, guided by your Holy spirit, we will be united in love and joyfully accomplish this mission.

*Silence*

Lord, hear us.

**Lord, graciously hear us.**

In our own community, we pray for Bishop Whitmore, Sister Charis, and Anne-Marie. Are there others? *(Please observe a moment of silence.)*

*Silence*

Lord hear us.

**Lord, graciously hear us.**

*The Celebrant adds a concluding Collect.*

Fill us, almighty God, with joy, hope, and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever. **Amen.**

## **THE GENERAL CONFESSION**

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Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant alone stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand for the Peace.*

## **THE PEACE**

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The peace of the Lord be always with you.  
**And also with you.**

## **THE WELCOME AND ANNOUNCEMENTS**

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*See the Parish Announcements included with this leaflet.*

## **ENGAGE WITH US**

Using QR codes is an easy way for you to register as a visitor, send in prayer requests, or make a donation. All you have to do is:

- 1. Open the camera app on your smartphone.**
- 2. Point the viewfinder at the QR code.**
- 3. Click the link that pops up.**
- 4. Fill in the secure online form.**

*VISITORS*

*PRAYER REQUESTS*

*DONATIONS*



## **THE OFFERTORY SENTENCE**

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*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

## **THE OFFERTORY HYMN**

TOPLADY

"Rock of ages, cleft for me"

*The Hymnal, 685*

*Please stand for Orate Fratres and the Great Thanksgiving.*

## **THE ORATE FRATRES**

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Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

**May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## **THE GREAT THANKSGIVING**

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*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS AND BENEDICTUS

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might. \_\_\_\_

Ho - ly, ho - ly, ho - ly, Lord, God of power and might. \_\_\_\_

Hea - ven and earth are full, \_\_\_\_ full \_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ Bless - ed is he who comes \_\_\_\_ in the name of the Lord. \_\_\_\_

\_\_\_\_ Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people kneel.*

## THE EUCHARISTIC PRAYER

Eucharistic Prayer A

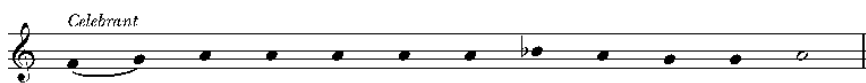
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this

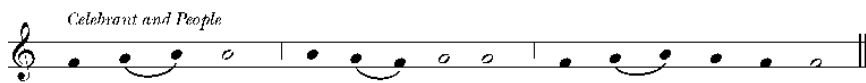
for the remembrance of me.” ✠

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

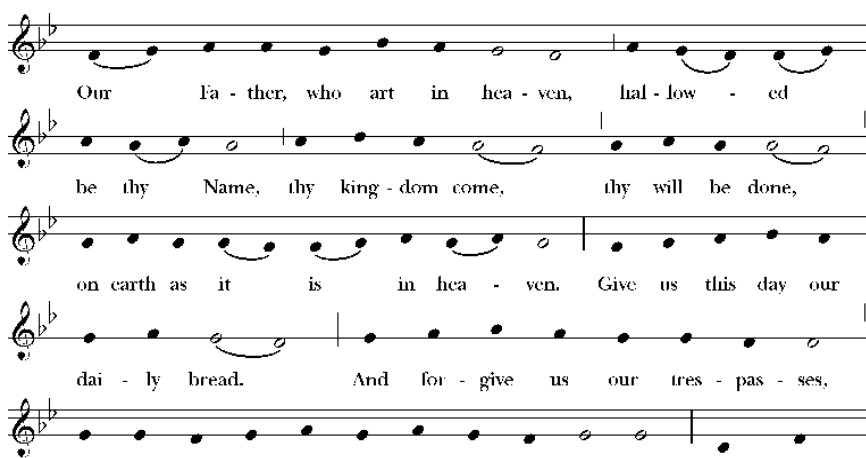
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Please observe a moment of holy silence.*

## THE AGNUS DEI

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

## **THE ECCE AGNUS**

Behold the Lamb of God. Behold him who takes away the sins of the world.

**Lord, I am not worthy that you should come under my roof: but speak the word only, and my soul shall be healed.**

## **THE INVITATION TO HOLY COMMUNION**

The Gifts of God for the People of God.

*We invite you to pray the following prayer silently before receiving Communion.*

*Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.*

## **THE DISTRIBUTION OF THE HOLY SACRAMENT**

*All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.*

*We invite you to pray the following prayer silently after receiving Communion.*

*O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

## **THE COMMUNION VOLUNTARY**

*Please be seated for the Post-Communion Hymn.*



## **THE POST-COMMUNION HYMN**

ABERYSTWYTH

"Jesus, Lover of my soul"

*The Hymnal, 699*

## **THE POST-COMMUNION PRAYER**

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The Lord be with you.

**And also with you.**

Let us pray.

*Please kneel for the Post-Communion Prayer.*

Eternal God,

**heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## **THE BLESSING**

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The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **THE RECESSIONAL HYMN**

W. STILLMAN MARTIN

"Be not dismayed whate'er betide"

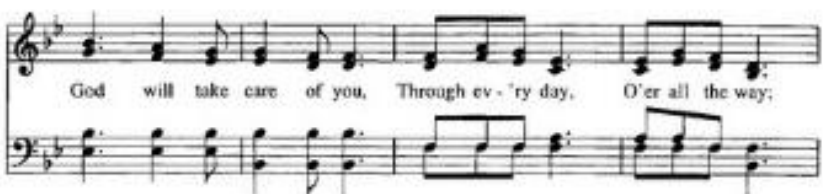
*LEVAS II, 183*



1. Be not dis-mayed \_ what-e'er be-tide, God will take care of you; \_  
 2. Through days of toil \_ when heart doth fail, God will take care of you; \_  
 3. All you may need \_ He will pro- vide, God will take care of you; \_  
 4. No mat- ter what \_ may be the test, God will take care of you; \_



1. Be- neath His wings \_ of love a- bide, God will take care of you. \_  
 2. When dan- gers fierce \_ you path as- sail, God will take care of you. \_  
 3. Noth- ing you ask \_ will be de- nied, God will take care of you. \_  
 4. Lean, wes- ry one, \_ up- on His breast, God will take care of you. \_



God will take care of you, Through ev- 'ry day, O'er all the way;



He will take care \_ of you, God will take care \_ of you. \_

*We invite you to pray the following prayer silently before exiting the pew.*

*Grant, Almighty God, that the words which we have heard today inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

## **THE POSTLUDE**

*Please join us in the Parish Hall for a time of fellowship and coffee.*



