



*Lamentation of Christ by Giotto*

## *The Parish of Saint Peter*

### **The Seventeenth Sunday after Pentecost Morning Prayer**

*We are called to continue in the faith that we have received.*



Sunday, October 5, 2025  
10:30 in the morning



# THE SEVENTEENTH SUNDAY AFTER PENTECOST

## Morning Prayer

### October 5, 2025 ♦ 10:30 a.m.

*Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.*

#### A Prayer for Quiet Confidence

*O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.*

#### A Prayer for the Spirit of Grace and Supplication

*O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

### THE PRELUDE

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#### THE PROCESSIONAL HYMN

PADERBORN

"Ye servants of God, your Master proclaim"

*The Hymnal, 535*

### THE WELCOME & ANNOUNCEMENTS

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#### THE GENERAL CONFESSION

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Let us confess our sins against God and our neighbor.

*Please kneel.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,**

by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### **THE LAY ABSOLUTION**

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✠ Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*Please stand.*

### **THE PRECES**

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✠ Lord, open our lips.  
And our mouth shall proclaim your praise.  
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

### **VENITE**

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Psalm 95: 1-7

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.

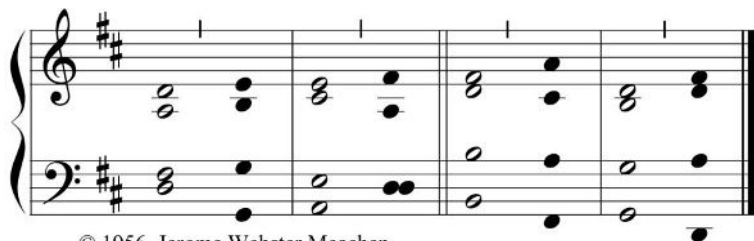
**For he is our God,  
and we are the people of his pasture and the sheep of his  
hand.\***

**Oh, that today you would hearken to his voice!**

*Please be seated for the Psalter. Congregation sings together.*

## **THE PSALTER**

**Lamentations 3:19-26, Psalm 137**



© 1956. Jerome Webster Meachen

The thought of my affliction and my | homelessness |  
is wormwood and | gall! ||

My soul continually | thinks of it |  
and is bowed down within | me. ||

But this I call to | mind, |  
and therefore I have | hope: ||

The steadfast love of the Lord never | ceases, |  
his mercies never come to an | end; ||

they are new every | morning; |  
great is your | faithfulness. ||

"The Lord is my portion," says my | soul, |  
"therefore I will hope in | him." ||

The Lord is good to those who wait for | him, |  
to the soul that seeks | him. ||

It is good that one should wait | quietly |  
for the salvation of the | Lord. ||

By the waters of Babylon we sat down and | wept, |  
when we remembered you, O | Zion. ||



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As for our harps, we hung them | up |  
on the trees in the midst of that | land. ||

For those who led us away captive asked us for a song,  
and our oppressors called for | mirth: |  
"Sing us one of the songs of | Zion." ||

How shall we sing the Lord's | song |  
upon an alien | soil. ||

If I forget you, O | Jerusalem, |  
let my right hand forget its | skill. ||

Let my tongue cleave to the roof of my mouth if I do not  
re | member you, |  
if I do not set Jerusalem above my highest | joy. ||

Remember the day of Jerusalem, O Lord, against the  
people of | Edom, |  
who said, "Down with it! down with it!  
even to the | ground!" ||

O Daughter of Babylon, doomed to de | struction, |  
happy the one who pays you back  
for what you have done to | us! ||

Happy shall he be who takes your | little ones, |  
and dashes them against the | rock! ||

## **THE FIRST READING**

**Lamentations 1:1-6**

A reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Canticle.*

**THE CANTICLE - THE SECOND SONG OF ISAIAH**     Isaiah 55:6-11

**Seek the Lord while he wills to be found; \*  
call upon him when he draws near.**

**Let the wicked forsake their ways \*  
and the evil ones their thoughts;**

**And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.**

**For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.**

**For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.**

**For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever.  
Amen.**

*Please be seated for the Lesson.*

## **THE SECOND READING**

**Timothy 1:1-14**

A reading from the First Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who

abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

**Thanks be to God.**

*Please stand for the Canticle.*

### **THE CANTICLE – THE SONG OF MARY**

Luke 1:46-55

**My soul proclaims the greatness of the Lord,**

**My spirit rejoices in God my Savior; \***

**for he has looked with favor on his lowly servant**

**From this day all generations will call me blessed: \***

**the Almighty has done great things for me,  
and holy is his Name.**

**He has mercy on those who fear him \***

**in every generation.**

**He has shown the strength of his arm, \***

**he has scattered the proud in their conceit.**

**He has cast down the mighty from their thrones, \***

**and has lifted up the lowly.**

**He has filled the hungry with good things, \***

**and the rich he has sent away empty.**

**He has come to the help of his servant Israel, \***

**for he has remembered his promise of mercy,**

**The promise he made to our fathers, \***

**to Abraham and his children for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***



**as it was in the beginning, is now, and will be for ever.  
Amen.**

*Please be seated for the Gradual Hymn and Third Reading.*

## **THE GRADUAL HYMN**

**FESTAL SONG**

"Rise up, ye saints of God!"

*The Hymnal, 551*

## **THE THIRD READING**

**Luke 17:5-10**

A reading from the Gospel of Luke.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

## **THE SERMON**

Mr. Jaysen St. Onge, *Seminarian*

*Please stand for the Apostles' Creed.*

## **THE APOSTLES' CREED**

I believe in God,

**the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the ✠ resurrection of the body,  
and the life everlasting. Amen.**

### **THE LORD'S PRAYER**

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**The Lord be with you.  
And also with you.  
Let us pray.**

*Please kneel for the Lord's Prayer and for following prayers.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### **THE SUFFRAGES**

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Suffrages A

**Show us your mercy, O Lord;  
And grant us your salvation.**

**Clothe your ministers with righteousness;  
Let your people sing with joy.**

Give peace, O Lord, in all the world;  
**For only in you can we live in safety.**

Lord, keep this nation under your care;  
**And guide us in the way of justice and truth.**

Let your way be known upon earth;  
**Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

### **THE COLLECT OF THE DAY**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **THE COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **THE COLLECT FOR GUIDANCE**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

### **THE PRAYER FOR MISSION**

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

## **THE SEASON OF INTERCESSIONS AND THANKSGIVINGS**

*Please kneel for the Prayers.*

Almighty God, increase our faith and hear our prayers as we say, Lord in your mercy, hear our prayer.

*Silence*

Help your church to perceive and answer your call to serve and to build the kingdom of God.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

Guide the people and leaders of this nation towards unity of purpose and mutual regard, that we might be a civil society that offers hope and opportunity to all its members.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

O God, who has made all the earth and every creature that dwells therein; help us, we pray you, to treat with compassion the living creatures entrusted to our care, that they may not suffer from our neglect nor become the victims of any cruelty. Bless all who serve in their behalf, and help us to find in caring for them a deeper understanding of your love for all creation; through Jesus Christ our Lord.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

Inspire our parish to go forth and share the good news with our neighbors so that through our actions, they might see a glimpse of your glorious Good News.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Tanzania. In the Armed Forces and Federal Ministries cycle of prayer, we pray for our chaplains, military members, their families, and for the following: Those serving in the Americas and Europe—at Naval Station Guantanamo Bay, Ramstein Air Force Base, Army Garrison Bavaria, and Naval Station Rota. In the Diocesan Cycle of Prayer, we pray for the Clergy and Lay Deputies attending Diocesan Convention.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

O God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience, and joy. Instill in us a vision of the Church's family; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

Make your healing presence known in the lives of all who suffer, and let us be instruments of your healing love. Especially, we pray for Bishop Whitmore, Sister Charis, Anne-Marie, and Gail. Are there others? *(Please observe a moment of silence.)*

*Silence*

Lord in your mercy,  
**Hear our prayer.**

May the dead know the brightness of your love, and may we also come to join them in your presence.

*Silence*

Lord in your mercy,  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

God of power and might, in the life of your Son, you have shown us the model and potential of our own lives. Grant us the faith to continue His mission and ministry and answer our prayers as may be best for us and to your glory, through the same Son, our Lord, Christ Jesus, who with you and the Holy Spirit, lives and reigns, One God, now and forever. Amen.

*Please stand for the Office Hymn.*

## **THE GENERAL THANKSGIVING**

Almighty God,  
**Father of all mercies,**  
**we your unworthy servants give you humble thanks**  
**for all your goodness and loving-kindness**  
**to us and to all whom you have made.**  
**We bless you for our creation, preservation,**  
**and all the blessings of this life;**  
**but above all for your immeasurable love**  
**in the redemption of the world by our Lord Jesus Christ;**  
**for the means of grace, and for the hope of glory.**  
**And, we pray, give us such an awareness of your mercies,**  
**that with truly thankful hearts we may show forth your**  
**praise,**  
**not only with our lips, but in our lives,**  
**by giving up our selves to your service,**  
**and by walking before you**  
**in holiness and righteousness all our days;**  
**through Jesus Christ our Lord,**  
**to whom, with you and the Holy Spirit,**  
**be honor and glory throughout all ages. Amen.**

## **THE PRAYER OF ST. CHRYSOSTOM**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us;

granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

### **THE VERSICLE AND RESPONSE**

Let us bless the Lord.

**Thanks be to God.**

### **THE RECESSIONAL HYMN**

SLANE

“Be thou my vision, O Lord of my heart”

*The Hymnal*, 488

### **THE GRACE**

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

### **THE POSTLUDE**

*Please join us in the Parish Hall for a time of fellowship and coffee.*

## **THE PARISH LEADERSHIP**

RECTOR  
SENIOR WARDEN  
JUNIOR WARDEN  
VESTRYPERSONS

Vacant  
Mrs. Yolanda Meincke  
Mr. Joseph VanWie  
Sr. Charis, S.H.N  
Mrs. Jolene Schatzinger  
Mrs. Kathy VanWie  
Mr. Clyde Mansmith  
Mr. Andrew Dowling  
Mrs. Kathy VanWie  
Mr. Andrew Dowling  
Mr. Jaysen St. Onge  
Mrs. Mandy Sprague  
Ms. Valerie Jenkins

TREASURER  
CLERK  
ORGANIST  
LAY MINISTER FOR PARISH GROWTH  
SEXTON



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