



*The Coronation of the Virgin Mary and the Glory of all the Saints Painting
by Elizabeth Wang*

The Parish of Saint Peter

The Feast of All Saints

*We remember the saints of God – all faithful believers;
we are surrounded by a great cloud of witnesses.*



Sunday, November 2, 2025
10:30 in the morning



THE HOLY EUCHARIST

The Feast of All Saints
Sunday, November 2, 2025

Kindly enter the worship space quietly and reverently, so that all those seeking stillness may find it. We invite you, too, into a time and space of holy stillness. The following prayers are provided to assist you in your preparation for worship.

A Prayer for Quiet Confidence

O God of peace, you have taught us that in returning and rest we shall be saved, and that in quietness and in confidence we shall find our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen.

A Prayer for the Spirit of Grace and Supplication

O Almighty God, you pour out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

THE PRELUDE

THE PROCESSIONAL HYMN

GRAND ISLE

"I sing a song of the Saints of God"

The Hymnal, 293

THE OPENING ACCLAMATION

✠ Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA IN EXCELSIS

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Please kneel for the Collect.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Please be seated for the First Reading.

THE OLD TESTAMENT

Daniel 7:1-3, 15-18

A reading from the Book of the Prophet Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

Thanks be to God.

Congregation sings the psalm together.



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Hallelujah!

Sing to the Lord a new | song; |
sing his praise in the congregation of the | faithful. ||

Let Israel rejoice in his | Maker; |
let the children of Zion be joyful in their | King. ||

Let them praise his Name in the | dance; |
let them sing praise to him with timbrel and | harp. ||

For the Lord takes pleasure in his | people |
and adorns the poor with | victory. ||

Let the faithful rejoice in | triumph; |
let them be joyful on their | beds. ||

Let the praises of God be in their | throat |
and a two-edged sword in their | hand; ||

To wreak vengeance on the | nations |
and punishment on the | peoples; ||

To bind their kings in | chains |
and their nobles with links of | iron; ||

To inflict on them the judgment | decreed; |
this is glory for all his faithful people.
Halle | lujah! ||

A reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God.

Please stand for the Gradual Hymn and Holy Gospel.

THE GRADUAL HYMN

SINE NOMINE

“For all the saints, who from their...” *The Hymnal*, 287 (v. 1-4)

THE HOLY GOSPEL

Luke 6:20-31

The Lord be with you.

And also with you.

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Dr. Thomas Hale McAlpine, *Supply Priest*

Please stand for the Nicene Creed.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man. *(please bow or genuflect)*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ☩ of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear Our Prayer

Please kneel for the Prayers.

God of Justice and Mercy, let our cries come to you that your Spirit may enter our lives, transforming us and empowering us as we say, Lord in your mercy, hear our prayer.

Silence

Lord, grant every member of your church an opportunity to welcome without reservation those curious about Jesus into the grace of your holy body, the church.

Silence

Lord in your mercy,
Hear our prayer.

We pray for our nation and for the civil order, that we may be inspired by your teachings when we discern who to elect as our leaders.

Silence

Lord in your mercy,
Hear our prayer.

Give us a deep reverence for your creation and strengthen our commitment to be faithful stewards of its abundance.

Silence

Lord in your mercy,
Hear our prayer.

Strengthen our parish and show us how to be loving neighbors so that our presence might be a steadfast symbol of hope and resilience in neighborhood.

Silence

Lord in your mercy,
Hear our prayer.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa. In the Armed Forces and Federal Ministries cycle of prayer, we pray for our chaplains, military members, their families, and for the following: Those serving in Connecticut—at Naval Submarine Base New London, Bradley Air National Guard Base, Camp Niantic, Coast Guard Station New

Haven, Federal Correctional Institution Danbury, and the VA Connecticut Healthcare System. In the Diocesan Cycle of Prayer, we pray for St. Paul's, Ashippun; St. John's, WI Rapids; and St. Alban's Spooner.

Silence

Lord in your mercy,
Hear our prayer.

O God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience, and joy. Instill in us a vision of the Church's family; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission.

Silence

Lord in your mercy,
Hear our prayer.

Come alongside all who suffer, give strength where there is weakness, hope where there is despair, and peace where there is turmoil. Especially, we ask for your healing presence for all we now name: Bishop Whitmore, Sister Charis, Anne-Marie, Gail, Dennis, Father James, Suzy, Punkey, and Olivina. Are there others? *(Please observe a moment of silence.)*

Silence

Lord in your mercy,
Hear our prayer.

Grant peace to all who have died, especially Winona, welcoming them into your eternal presence, and grant also that we may join them when our journey on this earth has ended.

Silence

Lord in your mercy,
Hear our prayer.

The Celebrant adds a concluding Collect.

Your presence here is a balm to our souls. Let it also inspire us to leave from here as renewed beacons of your love that we might live in your eternal kingdom in the here and now. All this

we ask through Christ, who reigns with you and the Holy Spirit,
One God, forever and ever. **Amen.**

THE GENERAL CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant alone stands and says

Almighty God have mercy on you, ✠ forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand for the Peace.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE WELCOME AND ANNOUNCEMENTS

See the Parish Announcements included with this leaflet.

ENGAGE WITH US

Using QR codes is an easy way for you to register as a visitor,
send in prayer requests, or make a donation. All you have to do
is:

1. **Open the camera app on your smartphone.**
2. **Point the viewfinder at the QR code.**
3. **Click the link that pops up.**
4. **Fill in the secure online form.**

VISITORS

PRAYER REQUESTS

DONATIONS



THE OFFERTORY SENTENCE

"I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints."
(Ephesians 1: 17-19)

THE OFFERTORY HYMN

ZEUCH MICH, ZEUCH MICH

"Who are these like stars appearing"

The Hymnal, 286

Please stand for Orate Fratres and the Great Thanksgiving.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PROPER PREFACE

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and

earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and together with them, receive the crown of glory that never fades away. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry, Ho -

san - na in the high - est. Ho - san - na

in the high - est. ✠ Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneel.

THE EUCHARISTIC PRAYER

Eucharistic Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. ✠ In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Peter all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

Please observe a moment of holy silence.

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE AGNUS DEI

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.



THE INVITATION TO HOLY COMMUNION

The Gifts of God for the People of God.

We invite you to pray the following prayer silently before receiving Communion.

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who lives and reigns with the Father and the Holy Spirit, now and for ever. Amen.

THE DISTRIBUTION OF THE HOLY SACRAMENT

All baptized Christians regardless of denomination are invited to come to the altar rail and receive the Holy Sacrament. Those who are unbaptized are encouraged to come to the rail and receive a blessing. Should you wish to receive a blessing, indicate this by folding your arms across your chest.

We invite you to pray the following prayer silently after receiving Communion.

O Lord Jesus Christ, who in a wonderful Sacrament has left for us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who lives

and reigns with the Father and the Holy Spirit, one God, for ever and ever. Amen.

THE COMMUNION VOLUNTARY

Please be seated for the Post-Communion Hymn.

THE POST-COMMUNION HYMN

FRANCONIA

"Blest are the pure in heart"

The Hymnal, 656

THE POST-COMMUNION PRAYER

The Lord be with you.

And also with you.

Let us pray.

Please kneel for the Post-Communion Prayer.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ'
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE RECESSIONAL HYMN

LASST UNS ERFREUEN

“Ye watchers and ye holy ones”

The Hymnal, 618

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

We invite you to pray the following prayer silently before exiting the pew.

Grant, Almighty God, that the words which we have heard today with our outward ears, may, through your grace, be grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

THE POSTLUDE

Please join us in the Parish Hall for a time of fellowship and coffee.

PARISH LEADERSHIP

RECTOR

Vacant

SENIOR WARDEN

Mrs. Yolanda Meincke

JUNIOR WARDEN

Mr. Joe VanWie

VESTRYPERSONS

Sr. Charis, S.H.N

Mrs. Jolene Schatzinger

Mrs. Kathy VanWie

Mr. Clyde Mansmith

Mrs. Kathy VanWie

TREASURER

Mr. Jaysen St. Onge

ORGANIST

Ms. Emilia Mans

CANTOR

LAY MINISTER FOR PARISH GROWTH

Mrs. Mandy Sprague

SEXTON

Ms. Valerie Jenkins



THE PARISH OF SAINT PETER

217 Houston Street

Ripon, Wisconsin 54971

(920) 748-2422

www.stpetersripon.com

office@stpetersripon.com